

# Oregon Affordable Housing Management Association (Oregon AHMA)

## 2026 Associate (Vendor) Membership Application

Associate (vendor) members are individuals and/or companies that provide products or services to affordable multifamily housing providers. This is a non-voting membership category.

### Associate (Vendor) Member Dues:

- \$450 per membership year, which runs from January 1 to December 31. Dues will be prorated for vendors joining later in the year.

### Benefits of Membership:

- Free banner ad with live link and company profile on our website – send us articles and photos describing your services, and we'll feature them on our site!
- Access to Oregon AHMA's professional member directory.
- Complimentary booth at our conference trade show. *The 2026 affordable housing conference will be held on May 20 & 21 at Salem Convention Center. Registration packets will be made available in late January.*
- Access to the conference attendance directory.
- Opportunities for sponsorship of our monthly continuing education classes – hospitality builds goodwill, and goodwill brings new customers.
- Opportunities for sponsorship of meals, speakers, Happy Hour, and other extracurricular activities at our conferences – a positive way to connect with prospective clients.

### Payment Options:

- Please complete this application.
- Send the application and a **check** to Oregon AHMA, P.O. Box 1135, Forest Grove, Oregon 97116.
- Or, email the application to [oregonahma@frontier.com](mailto:oregonahma@frontier.com) and pay via **PayPal** on this page of our website:  
[https://www.oregonaffordablehousingmanagement.com/vendor\\_members.htm](https://www.oregonaffordablehousingmanagement.com/vendor_members.htm)

- \* Don't have a PayPal account? No worries! On PayPal, you can pay with your credit card as a 'guest.' Once you make your selections in the shopping cart, just follow the instructions.

Date of Application \_\_\_\_\_

Name of Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Company Representative \_\_\_\_\_ Ph \_\_\_\_\_

Email Address \_\_\_\_\_

Website address \_\_\_\_\_

*Thank you for your support of our association!*